

Lewannick Parish Council

Clerk: Linda Coles, Tel: 01579 350962, The Firs, Lower Metherell, Callington, Cornwall, PL17 8BJ

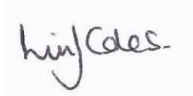
PUBLIC NOTICE

Pursuant to the Public Bodies (Admission to Meetings) Act 1960, members of the public and press are invited to attend a Parish Council Meeting of **Lewannick Parish Council on Tuesday 18th June 2024 in Lewannick Village Hall, Lewannick, which will commence at 7.30pm** for the purpose of transacting the business below. Members of the Public can speak to items on the Agenda under Item 6, Public Participation.

You can view Planning Applications on the Cornwall Council website, Planning Portal, by entering the Application Number.

Previous Minutes of Meetings of Lewannick Parish Council are on the Parish Council Website:

www.lewannickpc.org.uk



Signed: (Parish Clerk)

Date: **11th June 2024**

AGENDA

1. **APOLOGIES** – (please make apologies known to the Clerk prior to this meeting)
2. **DECLARATIONS OF INTEREST a) Agenda Items b) Gifts**
3. **TO CONSIDER RECEIVED WRITTEN REQUESTS FOR DISPENSATION**
4. **AGAR 2023/24.**
 - a) **To receive the Internal Auditor Report**
 - b) **To RESOLVE to sign the Annual Governance Statement**
 - c) **Notice of the Exercise of Public Rights, AGAR 2023/24**
5. **UNITARY COUNCILLOR'S REPORT**
6. **PUBLIC PARTICIPATION**
7. **PLANNING**
 - a) **To consider planning applications received before the agenda was published: All**
 - b) **To report planning applications received after agenda was finalised. Clerk**
 - c) **To report planning decisions from Cornwall Council. Clerk**
 - d) **Other Planning Matters.**
8. **TO APPROVE THE DRAFT MINUTES OF THE FOLLOWING MEETINGS HELD ON TUESDAY 21st MAY 2024.**
 - a) **The Annual Parish Meeting**
 - b) **The Annual Parish Council Meeting**
 - c) **The May Parish Council Meeting**
9. **MATTERS ARISING FROM THE ABOVE MINUTES**

10. PARISH MATTERS

- a) Telephone Box
- b) Hitching Rail

11. HIGHWAY AND FOOTPATH MATTERS

- a) A30/B3257 Junction at Bodmin Moor Services (PLUSHA). Update
- b) Landers Lake. Update

12. PLAY AREAS AND OPEN SPACES.

- a) Play equipment
- b) Polyphant Green.

13. CORRESPONDENCE. (circulated to all)

14. FINANCE:

- a) **Payments** to be **RESOLVED** for May 2024, Clerk's salary etc. (details circulated to Members)
- b) **Receipts.** To note receipts.
- c) **Bank reconciliations.** To approve bank reconciliations for May 2024. (Copies circulated to Members)
- d) **Annual Accounting Statements, AGAR 2023/24. To RESOLVE to approve the Annual Accounting Statements.**
- e) **To RESOLVE the grant application from St Martin's Church, Lewannick**

15. ANY OTHER BUSINESS. Items for report and interest only (Members are reminded that decisions cannot be made under this item)

16. ITEMS FOR THE NEXT AGENDA

17. DATE AND TIME OF NEXT MEETING

*This meeting is advertised as a public meeting and as such could be filmed or recorded by broadcasters, the media and members of the public. Please be aware that whilst every effort is taken to ensure that members of the public are not filmed, **we cannot guarantee this**, especially if you are speaking or taking an active role.*