

# Lewannick Parish Council

Clerk: Linda Coles, Tel: 01579 350962, The Firs, Lower Metherell, Callington, Cornwall, PL17 8BJ

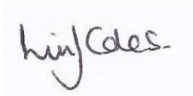
## PUBLIC NOTICE

Pursuant to the Public Bodies (Admission to Meetings) Act 1960, members of the public and press are invited to attend a Parish Council Meeting of **Lewannick Parish Council on Tuesday 17<sup>th</sup> September 2024 in Lewannick Village Hall, Lewannick, which will commence at 7.30pm** for the purpose of transacting the business below. Members of the Public can speak to items on the Agenda under Item 5, Public Participation.

You can view Planning Applications on the Cornwall Council website, Planning Portal, by entering the Application Number.

Previous Minutes of Meetings of Lewannick Parish Council are on the Parish Council Website:

[www.lewannickpc.org.uk](http://www.lewannickpc.org.uk)



Signed: \_\_\_\_\_ (Parish Clerk)

Date: 10<sup>th</sup> September 2024

## AGENDA

1. **APOLOGIES** – (please make apologies known to the Clerk prior to this meeting)
2. **DECLARATIONS OF INTEREST** a) Agenda Items b) Gifts
3. **TO CONSIDER RECEIVED WRITTEN REQUESTS FOR DISPENSATION**
4. **UNITARY COUNCILLOR'S REPORT**
5. **PUBLIC PARTICIPATION**
6. **AGAR 2023/2024.** To report conclusion of Audit 2023/24 and receive the external auditor's report.
7. **PLANNING**
  - a) To consider planning applications received before the agenda was published: **All PA24/03596**, Strayer Park, Polyphant, Launceston. Proposed extension to existing dwelling and creation of an annexe. Proposed wood store.  
**PA24/03597**, Strayer Park, Polyphant, Launceston. Listed Building Consent for the above
  - b) To report planning applications received after agenda was finalised. **Clerk**
  - c) To report planning decisions from Cornwall Council. **Clerk**
  - d) Other Planning Matters.
8. **TO APPROVE THE DRAFT MINUTES OF THE MEETING HELD ON TUESDAY 16<sup>TH</sup> JULY 2024.**
9. **MATTERS ARISING FROM THE ABOVE MINUTES**
10. **FINANCIAL REGULATIONS 2024.** To approve and adopt as circulated to Members.
11. **PARISH MATTERS**

- a) Telephone Box
- b) Dog Bins

**12. HIGHWAY AND FOOTPATH MATTERS**

- a) A30/B3257 Junction at Bodmin Moor Services (PLUSHA). Update
- b) Landers Lake. Update

**13. PLAY AREAS AND OPEN SPACES.**

- a) Play equipment
- b) Polyphant Green.

**14. CORRESPONDENCE. (circulated to all)**

- a) VE Day 8<sup>th</sup> May 2025

**15. FINANCE:**

- a) To **RESOLVE** to ratify the payments made in August for the Clerk's salary and PAYE.
- b) **Payments** to be **RESOLVED** for August 2024, Clerk's salary etc. (details circulated to Members)
- c) **Receipts.** To note receipts.
- d) **Bank reconciliations.** To approve bank reconciliations for July and August 2024. (Copies circulated to Members)

**16. ANY OTHER BUSINESS.** Items for report and interest only (Members are reminded that decisions cannot be made under this item)

**17. ITEMS FOR THE NEXT AGENDA**

**18. DATE AND TIME OF NEXT MEETING**

*This meeting is advertised as a public meeting and as such could be filmed or recorded by broadcasters, the media and members of the public. Please be aware that whilst every effort is taken to ensure that members of the public are not filmed, **we cannot guarantee this**, especially if you are speaking or taking an active role.*